

CMI
P.O. BOX 790002
ST. LOUIS, MO 63171-0002
CMI ACCOUNT #1008558
PREPARED BY: G SOLOMON

WHEN RECORDED, RETURN TO:



*W. Sheffer Atty.
1677 Colonial Parkway
Inverness, IL 60067*

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CECIL L ELLIS AND BETTY JEAN ELLIS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF DECEMBER 21, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92987667 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #07 10 105 001 COMMONLY KNOWN AS:
205 HILLCREST BOULEVARD
HOFFMAN EST, IL
60195-3171

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LOT 1 IN BLOCK 173 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV,
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9
AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1962 AS DOCUMENT
NO. 18391665 IN THE OFFICE OF THE COUNTY RECORDER OF COOK
COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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