UNOFFICIAL COPS 307025

6948/0106 10 001 Page 1 00 1998-04-17 12:16:43 25.50 Cook County Recorder

ASSIGNMENT OF MORTGAGE

0980318655

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and JM MORTGAGE SERVICES, INC. NORTHBROOK, ILLINOIS

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated APRIL 14, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document , for the property legally described as follows: No.

LOT 7 (EXCEPT THE EAST 15 FEET THEIEOI) AND LOT 8 IN BLOCK 7 IN NILES CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP IPA VIJCOPTSC 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Lawyers Title Insurance Corporation

PIN

10282230520000 Which has the address of:

5029 HARVARD TERRACE

SKOKIE

(city)

ILLINOIS 60077 (state and zip)

(street)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 8/95 Page 1 of 2

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IN WITNESS WHEREOF, the un caused this Assignment to be executed the	dersigned, as the original named mortgage his da	ee under said Mortgage, has by of , 19
	nu nu	
	BY:	Vice President
ATTEST:		
BY: Secretary	/	
STATE OF ILLINOIS) SS	
County of)	
I hereby certify that chains before me, the subscriber, a Notar / Public	day of c of the State of Illinois, personally appeare	,19 ed ,
Vice President ar	od ()	, Secretary, of
acknowledged that they signed and deliv	by the company so named to execute this erid said Assignment of Mortgage as their for the uses	is Assignment of Mortgage and ir own free and voluntary act of and purposes therein set forth.
	Notary Public	
WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60566-7142	THIS INSTRUMENT FREFARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60566-7142	

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IN WITNESS WHEREOF, the undersigne caused this Assignment to be executed this	d, as the original named montgages under said Montgage, has day of
	BY:
	Vice President .
ATTEST:	
Witness Witness	
STATE OF ILLINOIS) ss ·
County of	1
I hereby certify that on this	State of Illinois, personally appeared Gena Roozen
Vice President and varia	company so named to execute this Assignment of Mortgage and
ent yel describing yills.	company so named to execute this vasifilment of Montage and
acknowledged that they signed and delivered sa	id Assignment of Mortgage as their own free and voluntary act of
acknowledged that they signed and delivered sa said	Assignment of Mortgage as their own free and voluntary act of for the uses and purposes therein set forth.
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acknowledged that they signed and delivered sa	OFFICIAL SEAL
acknowledged that they signed and delivered said	OFFICIAL SEAL MICHELLE KNAPP OTARY PUBLIC STATE OF ILLINOIS
acknowledged that they signed and delivered said	OFFICIAL SEAL MICHELLE KNAPP OTARY PUBLIC STATE OF BLUNOIS N COMMISS. 1007 267 103 33:00
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