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6948/0112 10 001 Page 1 of 2 1998-04-17 12:25:41 Cook County Recorder 23.50



When Recorded Return Original To: Final Doc ments
Chase Manhartan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 7271

Loan Number: 1583096873

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Northpoint Lending Group, Inc

whose address is 601 Skokie Blvd. Northbrook, 11, 60062

98307030

by these presents does convey, grant, bargain, sell, ssign, transfer and set over the described mortgage and any modifications, bearing the date of April 9, 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on in the State of

4/17/98

GK425177.98

Lawyers Title Insurance Corporation

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

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ORIGINAL MORTGAGOR(s):

ORIGINAL MORT. AMOUNT: \$148,400

PARCEL ID# 07-17-209-011

PROPERTY ADDRESS: 1345 Candiswood Lane, Hoffman Estates, IL 60194

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a scaled instrument by its by authorized officers.

Signature of Officer

Picase Type Name and Title of Officer

STATE OF .

COUNTY OF

, before me, the undersign d a Notary Public for said County and State,

personally appeared MARY J. KUERBER

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Northpoint Lending Group, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly with riced officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Lord of Directors.

My Commission Expires

Prepared by:

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

OFFICIAL SEAL CANDACE BURDICK

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 12/04/2000

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