PFICIAL COPY RICHARD WASH 576 LINCOLN AVEKUE WINNETKA, ILLINOIS 60093 and When Recorded Mail To KEY MORTGAGE SERVICES. INC. 576 LINCOLN AVENUE DEPT-01 RECORDING \$23.50 WINKETKA T40000 TRAN 0079 04/17/98 11:27:00 ILL1N01S 60093 #2529 # CG #-98-307194 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE ment of Real Estate Mortgage Corporation LOAN NO.: 7810047274 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SAS-A DIVISION OF INTERCOUNTY FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH BOTH STREET WEST ALLIS, WISCONSIN 50214 all the rights, title and interest of underlighed in and to that certain Real Estate Mortgage dated MARCH executed by PEGGY M. PORTER AND JUDSON L. PORTER, WIFE AND HUSBAND ID KEY MORTGAGE SERVICES, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 576 LINCOLN AVENUE and whose principal place of business is WINNETKA, ILLINOIS 80083 , as Document and recorded in Book/Volume No. page(s) Records ILLINOIS described State , COOK No. (See Reverse for Lagar Description) hereinafter as follows: Commonly known as 1135 WEST DICKENS AVENUE, CHICAGO, ILLIMOIS 60814 TOGETHER with the note or notes therein described or referred to, the money thus and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. KEY MORTGAGE SERVICES, IN STATE OF ILLINOIS COUNTY OF COOK before MARCH 4, 1998 Date of Execution) me, the undersigned a Notary Public in and for said RICHARD NASI County and State, personally appeared VICE PRESIDE RICHARD NASH Its: known to me to be the VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of DEFICIAL SEAL Directors and that he/she acknowledges said instrument to SUSAN PETZEL be the free act and deed of said conforation. NOTARY PUBLIC STATE OF ILLINOIS Notary Public \_ MY COMMISSION ETFICES DESTINA County, îthis ârea for official notarial seal) My Commission Expires

Rev. 08/17/95

**DPS 171** 

## **UNOFFICIAL COPY**

BEN, CENTRAL TOPS D49

14-35-221-037-0000

Stoppenty of County Clerk IFFINCIS' COOK COUNTY, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BLOCK TO IN SAFATELD'S ADDITION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OB SECTION 32, 1/2 OBSTANDARD OF THE SOUTHWEST 1/4 OF THE SOU BLOCK 10 IN STEPFIELD'S ADDITION IN THE NORTHEAST 1/4 OF SECTION 32, THE NORTH 8.33 FEET OF THE WEST 21.20 FEET OF LOT 1 IN BLOCK PARCEL 2: SHEFFIELD'S ADDITION IN THE NORTHERST 1/4 OF SHEFFIELD'S IN COOK COUNTY 40 SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN THE EAST 40.50 FEET OF LOT 1 IN BLOCK 7 IN JAMES MORGAN'S PARCEL 1:

RIDER - LEGAL DESCRIPTION