

Prepared By:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and When Recorded-Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

DEPT-01 RECORDING \$23.50
T40000 TRAN 0379 04/17/98 11:27:00
#2529 # CG #-98-307194
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810047274

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH BOTH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1998
executed by PEGGY M. PORTER AND
JUDSON L. PORTER, WIFE AND HUSBAND
to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No. 98307194 page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1135 WEST DICKENS AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On MARCH 4, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

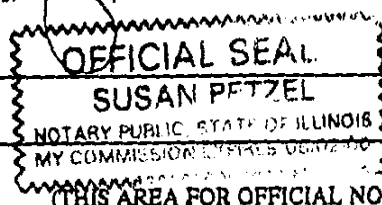
Notary Public _____

My Commission Expires 12/10 Cook County,

By: RICHARD NASH
Its: VICE PRESIDENT

By:
Its:

Witness:



SAS-A DIVISION OF INTERCOUNTY S/S BOSTON 307194

98307194

2

