Prepared UNOFFICIAL COPY 98308103 LYNN LARUE 5747/0034 48 001 Fage 1 of 6817 WEST 167TH STREET 1998-04-17 10:44:31 TINLEY PARK, ILLINOIS 60472 Cook County Recorder 23.50 PASIVIO V PA and When Recorded Mail To EMBASSY MORTGAGE CORPORATION 6817 WEST 167TH STREET TINLEY PARK ILLINOIS 60477 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 98308102 800 LASALLE AVENUE, STE. 1000 MINNEAPOLIS, MINNESOTA 55402 U18/8/5/5 APRIL 9, 1998 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by LARRY NORALS, BACHELUR EMBASSY MORTGAGE CORPORATION THE STATE OF ILLINOIS a corporation organized under the laws of 6817 WEST 167TH STREET and whose principal place of business is TINLEY PARK, ILLINDIS 60477 as Document and recorded in Book/Volume No. , page(s) , COOK ILLINOIS described Records, State No. County (See Reverse for Legal Description) hereinafter as follows: Commonly known as 16820 ELM STREET, SOUTH HOLLAND, ILLIEO'S TOGETHER with the note or notes therein described or referred to, the mony die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS EMBASSY MORTGAGE CORFORITION COUNTY OF COOK before 1998 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared LINNED LARUR known to me to be the ASST Use President and known to me to be By: of the corporation herein which executed the within lts: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of PHYLLIS MANOR Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES 02-19-01 Notary Public All, Moon County, W.L.

My Commission Expires 2/11/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 3, IN HOLLAND TERRACE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD AR O.
MENT NO.

CONTROL

CONTR PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECISIRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 16, 1961, AS DOCUMENT NO. 2008368

29-22-402-019