

UNOFFICIAL COPY

38709659

Prepared by

MICHELLE KNAPP
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062

1998-04-20 10:11:03

Call

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062

COOK COUNTY
RECORDER
JEROME W. WELLS
ROLLING MEADOWS

980999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000969371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1998
executed by AMY L. ECKERT, AN UNMARRIED WOMAN

to J M MORTGAGE SERVICES, INC.

a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS
3400 DUNDEE ROAD, SUITE 150

and recorded in Book/Volume No.

No. 980999

page(s)
County Record State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 2909 NORTH SHERIDAN ROAD, UNIT 708, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On APRIL 13, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GENA ROOZEN
known to me to be the VICE PRESIDENT
and DAN SAUVE

By: GENA ROOZEN
Its: VICE PRESIDENT

known to me to be WITNESS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: Dan Sauve

Witness: DAN SAUVE

Notary Public *Michelle Knapp*
_____ of _____ County,

OFFICIAL SEAL
MICHELLE KNAPP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES _____
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 3/31/00

2/11

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019 049 000000000000

14-28-204-010-1132

Property of Cook County

UNIT 708 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET; THENCE NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT; THENCE WEST 200 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25339659, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

98309659