

UNOFFICIAL COPY

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1998-04-20 07:44:50
Cook County Recorder 43.50

ORDER NO.
ESCROW NO.
LOAN NO.

RETURN TO:
American Title STAR Division
11501 Dublin Blvd., Suite 100
Dublin, CA 94568

Name: FIRSTPLUS FINANCIAL, INC.
Street Address: 1600 VICEROY, STE. 500
City: DALLAS, TX 75235-2306

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
FIRSTPLUS FINANCIAL, INC.

all beneficial interest under that certain Deed of Trust dated MARCH 11th, 1998 executed by
DAVID M. WALKER (TRUSTOR)

to AMERICAN TITLE INSURANCE COMPANY, A ILLINOIS CORPORATION
(TRUSTEE) and recorded CONCURRENTLY HEREWITH
of Official Records in the Office of the County Recorder of COOK County,
State of ILLINOIS, describing land therein as:
SEE ATTACHED EXHIBIT "A"

Prepared by:
Jill Jorgensen
Independent Realty

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Deed of Trust.

Dated this 19th day of MARCH 1998 INDEPENDENT REALTY CAPITAL CORP.
DBA INDEPENDENT MORTGAGE COMPANY

ROBERT C. PAYTON, LOAN OFFICER

STATE OF NEVADA }
COUNTY OF WASHOE } ss.

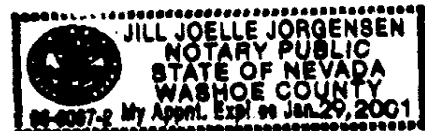
On 3/19/98 before me, JILL JOELLE JORGENSEN
(here insert name and title of the officer)

personally appeared ROBERT C. PAYTON, LOAN OFFICER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature: *Jill Joelle Jorgensen* (Seal)
(Jill Joelle Jorgensen)



SNO
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VNO
MYE

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EXHIBIT "A"

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS A. T. R. IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

COUNTY OF COOK, STATE OF ILLINOIS:

UNIT NUMBER 1-S AND P1-S IN LOT 80 IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85179907 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

INDEX NO. 27-24-203-048-1007

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Cook County Clerk's Office