

Recording requested by:

**UNOFFICIAL COPY**

Advanta National Bank USA

98309889

6963/0032 14 001 Page 1 of 3  
1998-04-20 08:28:28  
Cook County Recorder 25.50

WHEN RECORDED RETURN TO  
Principal Portfolio Services, Inc  
3631 South Harbor Blvd  
Suite 200  
Santa Ana, CA 92704-6951



Loan # 2736304

Space above this line for Recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, *Advanta National Bank USA, 16875 West Bernardo Dr., San Diego, CA 92127* for consideration paid, does hereby assign and set over unto

*\*,* that certain mortgage for \$107,200.00 dated *February 28, 1997*, from *Gwendolyn A. Thomas, to Advanta National Bank USA*, filed for record in the office of the Clerk of Cook County, state of *Illinois*, on *February 28, 1997* and recorded in Book of Mortgages at page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

TMS MORTGAGE INC.  
A NATIONAL CORPORATION

RECORDED ON 3 10 97  
A/TX 17 97. 12.0024

Property Address: *9541 S. Charles, Chicago, IL*  
Legal Description: *See Attached Legal Description*

Parcel ID# *05-07-213-029*

June 23, 1997

Advanta National Bank USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

*Russ Taylor*  
Russ Taylor, Vice President  
*Kim Derbes*  
Kim Derbes, Assistant Secretary

Witness *S. Rankin*



97205105464



0040133894RAT

STATE OF California

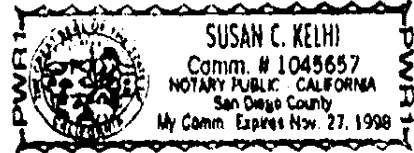
COUNTY OF San Diego

On June 23, 1997, before me, Susan C. Kelhi, Notary Public, personally appeared Karen Taylor and Kim Derbes, personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE

Susan C. Kelhi  
Susan C. Kelhi



Prepared by:

S. Rankin

Advante Mortgage Corp. USA, 16875 W. Bernardo Dr., San Diego, CA 92127

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

map  
the

map  
the

LOT 4 AND THE SOUTHERLY 1/3 OF LOT 5 IN BLOCK 3 IN HOWARD CVIATT'S SUBDIVISION OF LOTS 1 TO 17 INCLUSIVE, AND LOTS 25, 26, 29 AND 30 OF BLOCKS 3 AND LOTS 15, 16, 18, 19 AND 26 OF BLOCKS 3 IN HILLARD AND DOBBINS' FIRST ADDITION TO WASHINGTON KNIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 3, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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