

UNOFFICIAL COPY

RELEASE DEED

98309101

MAIL TO:

Harry F McDonagh
Jeanne McDonagh
1625 Sheridan Rd Apt 400
Wilmette IL 60091

DEPT OF RECORDING 425.50
120000 TRAN 0057 06/12/98 15548:00
120000 : C G : 00-0234- 0002 1001
COOK COUNTY RECORDER

FIRST AMERICAN TITLE

CL 107449

Know All Men by These Presents, that Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Harry F. McDonagh and Jeanne M. McDonagh, as joint tenants, their Heirs, of the County of Cook and State of IL all right, title, interest, claim of demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 93475160, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93475161 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

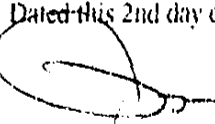
Permanent Index Number(s): 05-27-201-039-1029

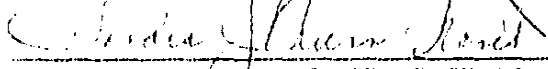
THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Property Address: 1625 Sheridan Rd., Wilmette IL 60091

Dated this 2nd day of February, 1998.

 (SEAL)
PETER M. SINGER, ASSISTANT VICE PRESIDENT

 (SEAL)
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

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ml

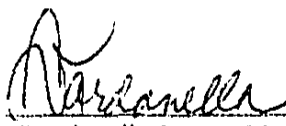
UNOFFICIAL COPY
(STATE OF ILLINOIS)

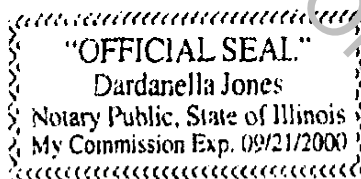
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Singer personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J Munn-Travis personally known to me to be a VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth

Given under my hand and seal this February 2, 1998


Dardanella Jones, Notary Public



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CHICAGO TITLE INSURANCE COMPANY LOAN POLICY (1990) SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007436522 BK

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS.

UNIT 400, IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (RECORDED APRIL 23, 1971, AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029 AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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