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Property Address: 820 N. PATTON AVE. 'ARLINGTON HEIGHTS IL 60004 P.I.N.: 03-30-114-015

6947/8195 48 001 Page 1 of 1998-04-17 15:50:34 Cook County Recorder

e Drafted By: Phylith www. No. Source One Mortgage Services Comp. 1 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHOW FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNXW ALL MEN BY THESE PRESIDES That a certain indenture of mortgage, bearing date the 16th day of January 19.87 , made and executed by

FRANCIS T. CINCOLTA, A DIVORCED MAN. NOT SINCE REMARRIED

of the First part, to RESIDENTIAL FINANCIAL CORP.

of the Second part, recorded. in the office of the register of deeds for the county of Chok state of Illinois , in liber 87-050247 Registered Land Certificate No. , Doc No. Is fully paid, satisfied and discharged.

Dated this 9th January day of

, 19 98

"See Attached Legal Description"

4223779-621

Source One Mortgage Services Corporation FWA: Fireman's Fund Mortgage Corporation FWA: Manufacturers Harror Mortgage Corporation

Maureen Burns, Associate Vice President

State of Michigan County of Oakland

On this 9th day of January ,1998 before me appeared Joyce Boka and Maureen Burns me personally known who, being by me duly sworn, did say that they are the Associate Vice Presidents respectively, of Source One Mortgage Services Comporation and that the seal affixed to said instrument is the comporate seal of said comporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its loard of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

GLORIA D. CORBIN Notary Public, Wayne County, Mishigan Acting in Oakland County My Commission Expans January 21, 1998

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LOT 12 IN BLOCK 10 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

PATTL 14-015

ODE TO OF COOK COUNTY CLERK'S OFFICE CKA: 820 N PATTON AVE. ARLINGTON HEIGHTS 11. 60004

PIN: 03-20-)14-015

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