

# UNOFFICIAL COPY

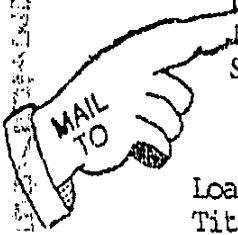
98310765

400 28 744

## WHEN RECORDED RETURN TO:

Advanta Mortgage Corp.  
Dept. 400, Collateral Control  
16875 W. Bernardo Drive  
San Diego, CA 92127

6965/0008 52 001 Page: 1508 1/8  
1998-04-20 08:22:25  
Cook County Recorder 23.50



Loan Number: : 433655  
Title No. : US-418057-C4  
Escrow No. : US-418057-C4

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 800-373-2151

## ASSIGNMENT OF MORTGAGE

47/2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell, assign, transfer and convey, unto the PacificAmerica Money Center, Inc., its successors and/or assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364 a certain Mortgage, dated August 29, 1997, made and executed by JOSE L. PAGAN, JR. and EDNA M. PAGAN, HIS WIFE, AS JOINT TENANTS

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the following described property situated in Cook County, State of Illinois : PARCEL # 12-25-403-03

### LEGAL DESCRIPTION

LOTS 19 AND 20 IN BLOCK 1 IN ELLSWORTH, IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF, RECORDED JUNE 15, 1891 AS DOCUMENT NO. 1487234 IN BOOK 49 OF PLATS, PAGE 35, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of one hundred seventeen thousand and NO/1000ths (\$ 117,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. n/a, at page n/a (or as No. 97701826 ) of the Records of Cook County, State of Illinois on 9-23-97, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

S.Y.  
P.2  
H.  
M.Y.  
N.H.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Melanie Powell  
Witness

Pacific Thrift and Loan Company, its  
successors and/or assigns  
(Assignor)

\_\_\_\_\_  
Witness

By: Ruth Power  
(Signature)  
Ruth Power  
Shipping Supervisor

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

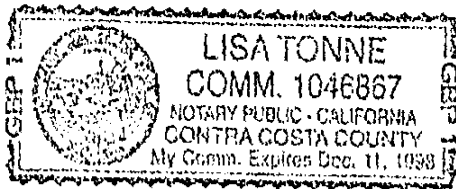
COUNTY OF Contra Costa

On September 16, 1997, before me, Lisa Tonne (Notary Public),  
personally appeared Ruth Power

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lisa Tonne (Seal)  
Lisa Tonne



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