

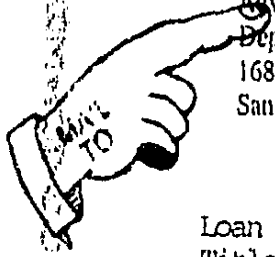
# UNOFFICIAL COPY

10078744  
98310766

WHEN RECORDED RETURN TO:

Advanta Mortgage Corp.  
Dept. 400, Collateral Control  
16875 W. Bernardo Drive  
San Diego, CA 92127

6965/0009 52 001 Page 1 of 2  
1998-04-20 08:23:02  
Cook County Recorder 23.50



Loan Number: : 433655  
Title No. : US-418057-C4  
Escrow No. : US-418057-C4

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 800-373-2151

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,

assign, transfer and convey, unto the

Bankers Trust Company of California, NA as Custodian or Trustee

, a corporation

organized and existing under the laws of California

(herein "Assignee"),

whose address is Three Park Plaza, 16th Floor, Irvine, CA 92714

a certain Mortgage, dated August 29, 1997, made and executed by

JOSE L. PAGAN, JR. and EDNA M. PAVAN, HIS WIFE, AS JOINT TENANTS

to and in favor of PacificAmerica Money Center, Inc., its successors and/or  
assigns upon the

following described property situated in Cook  
Illinois ; PARCEL # 12-25-403-037

County, State of

### LEGAL DESCRIPTION

LOTS 19 AND 20 IN BLOCK 1 IN ELLSWORTH, IN SECTION 25, TOWNSHIP 40 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF, RECORDED  
JUNE 15, 1891 AS DOCUMENT NO. 1487234 IN BOOK 49 OF PLATS, PAGE 35, IN COOK  
COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of one hundred seventeen  
thousand and NO/1000ths (\$ 117,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *n/a*, at page *n/a* (or  
as No. 97701826 ) of the Records of Cook

County, State of Illinois on 9-23-97, together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

S.Y  
P.2  
N.-  
M.Y  
N.A.W

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Melanie Powell  
Witness

PacificAmerica Money Center, Inc., its  
successors and/or assigns  
(Assignor)

\_\_\_\_\_  
Witness

By: Ruth Power  
(Signature)  
Ruth Power  
Shipping Supervisor

\_\_\_\_\_  
Attest

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

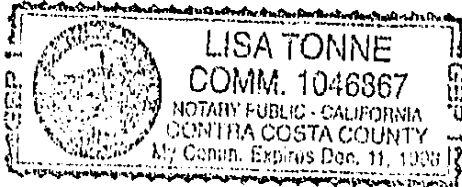
COUNTY OF Contra Costa

On September 16, 1997, before me, Lisa Tonne (Notary Public),  
personally appeared Ruth Power

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lisa Tonne (Seal)  
Lisa Tonne



UNOFFICIAL COPY

Property of Cook County Clerk's Office