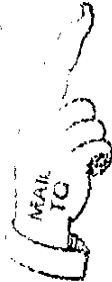


UNOFFICIAL COPY

Document Prepared By:
ALEXA SMITH
 When recorded mail to
DOCK
 20 S. LIMESTONE ST. SUITE 2
 SPRINGFIELD, OH 45502
RECONVEYANCE
 Property Address:
9326 SOUTH THROOP
CHICAGO
 IL 60620
 Project #: **R035B**
 Assignor #: **2024255**
 Pool #:
 PIN/Tax ID #: **2505321021**

98310774

8965/0017 52 001 Page 1 of 2
 1998-04-20 08:41:35
 Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s): **LILLIAN B. SIMMONS, A WIDOW**

Mortgagee: **TRAVELERS MORTGAGE SERVICES, INC.**

Loan Amount: \$ 43,998.70

Date of Mortgage: 12-11-1987

Date Recorded: 12-15-1987

Liber/Cabinet:

Page/Drawer:

Document #: 87660866

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW) (if required)
 and recorded in the records of **COOK** County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 01-16-1998.

GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC.


 QUINN RYAN
 ASSISTANT SECRETARY

State of MO

County of ~~ST. CHARLES~~ **ST. LOUIS**


 MARGARET
 SIMMONS-MORRIS
 ASSISTANT VICE

On this 01-16-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARGARET SIMMONS-MORRIS** and **QUINN RYAN**, address being **625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141**, to me personally known, who acknowledged that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


 Notary Public: **YOSETTE D. LAYTON**



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 my

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Project: R035B

Loan Number: 2024255

IL COOK

Legal Description

LOT 6 IN HOWARD'S SUBD. OF BLOCK 28 IN ISAAC CROSBY'S SUBD. OF THAT PART OF THE S. 1/2 LYING W. OF THE RIGHT OF WAY OF THE CHICAGO, RI AND PACIFIC RAILROAD, SECTION 5, TWP 37 N., RANGE 14.

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IL COOK

Loan Number: 2024255

Project: R035B

Legal Description

LOT 6 IN HOWARD'S SUBD. OF BLOCK 28 IN ISAAC CROSBY'S SUBD. OF THAT PART OF THE S. 1/2 LYING W. OF THE RIGHT OF WAY OF THE CHICAGO, RI AND PACIFIC RAILROAD, SECTION 5, TWP 37 N., RANGE 14.

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