

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 8465023  
CMMC: 1923271662  
INV/Pool: FNMA 403315

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).  
Said mortgage bearing the date 11/19/97, made by **HOWARD F AMES** to **MORTGAGE EDGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK-T County, Illinois** in Book 4244 Page 0060 as Instr# 9786046 *97876046* upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 228 PARKTRAIL COURT  
03/12/98 SCHAUMBURG, IL 60173  
CROSSLAND MORTGAGE CORP.

07-24-200<sup>009</sup>-009-1087

By: *[Signature]*  
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 12th day of March, 1998, by KEVIN HOLT of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

*[Signature]*  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999  
Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152  
CRSS2 PS 556PS



*5 YES  
P/R  
MYES*

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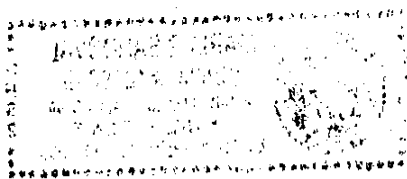


EXHIBIT 'A'

8465023

UNIT 51-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COLONY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-012751, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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