

UNOFFICIAL COPY

98310879

6965/0122 52 001 Page 1 of 2
1998-04-20 11:28:38
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 8547408
CMMC: 1923325091
INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

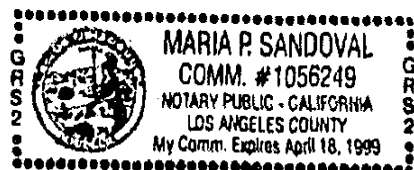
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 01/05/98, made by **CALLIE MCCUNE** to **CREATIVE MORTGAGE & EQUITY CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book 4178 Page 0007 as Instr# 98043304 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3806 WEST CERMAK ROAD
03/12/98 CHICAGO, IL 60623 16-23-323-028-0000
CROSSLAND MORTGAGE CORP.

By: Kevin Holt
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 12th day of March, 1998, by **KEVIN HOLT**
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



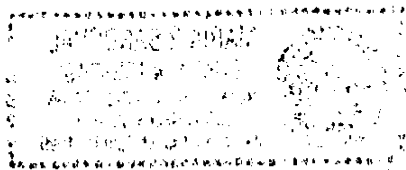
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
CRSS2 PS 556PS



Handwritten initials/signature

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EXHIBIT 'A'

8547408

LOT 34 IN BLOCK 1 IN OGDEN BOULEVARD ADDITION TO CHICAGO
BEING A SUBDIVISION OF SECTIONS 23 AND 26, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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