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6965/0145 52 001 Page 1 of 3
1998-04-20 11:59:16
Cook County Recorder 25.50

PREPARED BY: **JOHN MALISKA**
WHOLESALE MTO. INC.
10850 W. Park Place
Ste. 420
Milwaukee, WI 53224
AND WHEN RECORDED MAIL TO

HEAVNER, HANDEGAN & SCOTT
P.O. BOX 835
DECATUR, IL 62525

Parcel Tax ID #: 23-18-221-036

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 10153575/104

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE
3 PARK PLAZA, 16TH FLOOR IRVINE, CA 92614
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 30,
, 19 97, executed by Kevin O. Pritchett

to **WHOLESALE MORTGAGE, INC.**

a corporation organized under the laws of **WI** and who's principal place of business is

and recorded in Liber **97563235**
State of **IL**

page(s) **Cook** County Records.
described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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JOHN MALLON
WHOLESALE MFG. INC.
10820 W. Park Place
Ste. 420
Chicago, IL 60642

Property of Cook County Clerk's Office

Sherry L. Michaelson
By: Sherry L. Michaelson

Laura M. Pinson
Witness:

Secretary
Its:

By:

Its:

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On July 30, 1997 before me, the undersigned, a Notary Public in and for
said County and State, personally appeared Sherry L. Michaelson

known to me to be the Secretary
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

Laura A. Pinson
Notary Public Laura A. Pinson

Milwaukee County, WI

My Commission Expires 5/13/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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4. The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 11 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

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