

UNOFFICIAL COPY

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

RECORD AND RETURN TO:
BANC ONE FINANCIAL SERVICES, INC.
8604 ALLISONVILLE ROAD
INDIANAPOLIS, INDIANA 46250



98310302

1998-04-20 08:35:41

(Space Above This Line For Recording Data)

2566044 **ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BANC ONE FINANCIAL SERVICES, INC.**
8604 ALLISONVILLE RD.
INDIANAPOLIS, IN 46250

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 24, 1997
executed by MARY C. SCANLON, DIVORCED AND NOT SINCE REMARRIED

to **MIDWEST MORTGAGE FINANCE, LLC**
a CORPORATION organized under the laws of **THE STATE OF WISCONSIN** and whose
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217
and recorded in Book/Volume No. _____, page(s) _____, as Document

No. **97174252** COOK County Records, State of **ILLINOIS** described hereinafter as follows:
THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 10 IN BLOCK 2 IN W.F. KAISER AND
COMPANY'S ADDITION HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2
OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, PLAT RECORDED AS DOCUMENT 4768202 IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3755 NORTH NEW ENGLAND AVENUE
CHICAGO, ILLINOIS 60634
13-19-125-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **WISCONSIN** **MIDWEST MORTGAGE FINANCE, LLC**
COUNTY OF **MILWAUKEE** **A WISCONSIN CORPORATION**

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: **RAJIV C. SHAH**
Title: **PRESIDENT**
By: **SANJIV C. SHAH**
Title: **VICE PRESIDENT**
Witness: _____

Given under my hand and official seal, this 24TH day
of FEBRUARY, 19 97
Notary Public RHONDA L. WITTMAN
MILWAUKEE County, WISCONSIN
My Commission Expires MARCH 26, 2000

This area for official notary seal

5/25/98
PBB
NWB
MYB

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SCHEDULE A

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 10 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ADDITION HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT RECORDED AS DOCUMENT 4768202 IN COOK COUNTY, ILLINOIS.

13-19-125-002

Property of Cook County Clerk's Office