

Loan # 62941
Prepared By:
Documentation Department
Home Loan and Investment
Bank, F.S.B.
One Home Loan Plaza Suite 3
Warwick RI 02886

And When Recorded Mail To the
BANC ONE FINANCIAL SERVICES, INC.
8604 ALLISONVILLE ROAD
INDIANAPOLIS, INDIANA 46250

Space Above for Recorder's Use

3156974 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANC ONE FINANCIAL SERVICES, INC.

8604 Allisonville Rd, Indpls, IN 46250

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
November 26th 1997, executed by

DIANA GEORGE

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.
page(s). as Document No. 97902776 Cook County Records, State of Illinois,
described hereinafter as follows:

Property Address:

**1450 SANDPEBBLE DR
WHEELING, IL 80090**

SEE ATTACHED LEGAL DESCRIPTION

Tax I.D. Number

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE of Rhode Island

COUNTY of Kent

I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT John M.
Murphy personally known to me to be the duly authorized agent
of the ASSIGNOR and personally known to me to be the same
person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as
such duly authorized agent, he/she signed and delivered the same
instrument as a duly authorized agent of the ASSIGNOR as a
free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes
therein set forth.

Home Loan and Investment Bank, F.S.B.

By: [Signature]
Title: John M. Murphy, President

By: [Signature]
Title: Edwin Hurtado, Secretary

Witness: [Signature]
Karrie Camara

Given under my hand and official seal, this 19th
day of December, 1997

Notary Public
Francisco J. Cardoso, Sr. [Signature]
My Commission September 23, 2001

This area for official notarial seal.

SVEB
P
M

SCHEDULE A
LEGAL DESCRIPTION

PARCEL 1:

UNIT 109 IN SANDPEBBLE WALK BUILDING THREE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SANDPEBBLE WALK SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED MARCH 9, 1973 AS DOCUMENT NUMBER 2678553 AND RE-FILED ON MARCH 16, 1973 AS DOCUMENT NUMBER 268072, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FILED AS DOCUMENT NUMBER 2678553 AND RE-FILED ON MARCH 16, 1973 AS DOCUMENT NUMBER 268072 AND ALSO SHOWN ON THE DEED OF SUBDIVISION

PIN 03-15-402-016-1006

Initials
DG

Cook County Clerk's Office