

Recording requested by:

**UNOFFICIAL COPY**

**Bankers Trust Company of California  
NA as Custodian or Trustee**

WHEN RECORDED RETURN TO  
Principal Portfolio Services, Inc  
3631 South Harbor Blvd  
Suite 200  
Santa Ana, CA 92704-6951

98310361

1998-04-20 10:34:14  
Cook County Recorder-Deputy

Loan # 3058187

Space above this line for Recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **Bankers Trust Company of California NA as Custodian or Trustee, 3 Park Plaza 16th Floor, Irvine, CA 92614** for consideration paid, does hereby assign and set over unto **TMS Mortgage Inc, A New Jersey Corporation**, that certain mortgage for **\$166,500.00** dated **May 19, 1997**, from **Maria Villegas, Single and Armando Banuelos, Single, in Joint tenancy**, to **JVS Financial Group, Inc.**, filed for record in the office of the Clerk of **Cook County, state of Illinois**, on \_\_\_\_\_, and recorded in Book # \_\_\_\_\_ of Mortgages at page \_\_\_\_\_ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. **FIN # 13-13-305-018-0000**

TMS MORTGAGE INC.  
A NEW JERSEY CORPORATION



Property Address: **4328 North Francisco, Chicago, IL**  
Legal Description: **See Attached Legal Description**

# 97441718 on JUNE 30, 1997

June 17, 1997

**Bankers Trust Company of California  
NA as Custodian or Trustee By: Advanta Mortgage Corp., USA as Attorney-in-Fact**

I HEREBY CERTIFY THE PRECISE RESIDENCE OF  
THE WITHIN NAMED ASSIGNEE IS:

  
\_\_\_\_\_  
**Karen Taylor, Vice President**  
  
\_\_\_\_\_  
**Kim Darbes, Assistant Secretary**

  
\_\_\_\_\_  
Witness **S. Rankin**

  
0040133548RAT

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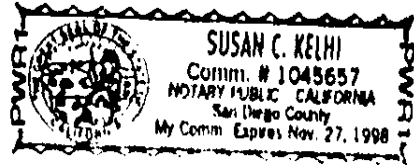
STATE OF California

COUNTY OF San Diego

On June 17, 1997, before me, Susan C. Kelhi, Notary Public, personally appeared Karen Taylor and Kim Derbos, personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE *Susan C. Kelhi*  
Susan C. Kelhi



Prepared by: *S. Rankin*  
S. Rankin

Advanta Mortgage Corp. USA, 16875 W. Bernardo Dr., San Diego, CA 92127

Property of Cook County Clerk's Office

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LOT 12, (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 13,  
IN BLOCK 3 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office