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ART MER MEMORIA 1998-04-20 | 11:40:36

with thought a become the

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 31201083 INVESTOR:

RECON NO: MID-0571355

RELEASE OF MORTGAGE

WHEREAS, the indebted less secured by the Mortgage EXECUTED by Mortgagor CARLOS PALOMO & SYLVIA LOPEZ, HUSBAND AND WIFE AS JOINT TENANTS to Mortgagee COUNTRYWIDE FUNDING CORPORATION, dated , ,

Recorded on Nov 08 1989 as Inst. # 89533805 Book Page Rerecorded: , Inst# , Book , Page Of Official Records in COOK County, ILLINOIS has been paid, Satisfied and fully discharged.

PIN#: 19-35-118-055-0000

PROPERTY ADDRESS: 3836 W. 82ND ST., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taita Title Recon Tracking 301 E. Olive Ave #370 Burbank, CA. 91501

Carole J. Dickson

Vice President

Midfirst Bank, an Oklahoma Corporation



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RELEASE OF MORTGAGE

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Page 2.

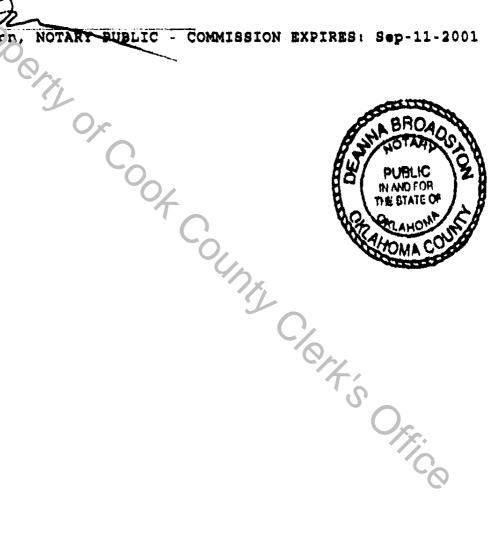
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Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA )

On Mar 08 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the ration preceded it. WITNESS my hand and official seal. corpor

Deanna Broadston, NOTARY BUBLIC - COMMISSION EXPIRES: Sep-11-2001



## UNOFFICIAL COPY 10386 19 19

The by these presents Mortgage in Security of

successors or assigns, the following described Real Estate situate, lying, and being in the country of and the State of Illinois, to wit:

LOT THIRTY-THREE (33) AND THE WEST 12.50 FEET OF LOT THIRTY-FOUR (34) IN BLOCK TWO (2) IN WALLACE G. CLARK & CO'S. 3RD ADDITION TO CLARKDALE, A SUBDIVISION OF THE SOUTH WEST QUARTER (SW 1/4) OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.19-35-118-055-0000

\*\*ADDITIONAL MORTGAGORS ("BORROVERS") IF ANY: NONE

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a Option Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

Previous edition may be used until supplies are exhausted F-1901 IL 3/89

HUD-92116-M.1 (9:66 Edition) 24 CFR 203 17(s)