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TITLE RECON TRACKING
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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 31201083 INVESTOR: RECON NO: MID-0571355

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **CARLOS PALOMO & SYLVIA LOPEZ, HUSBAND AND WIFE AS JOINT TENANTS** to Mortgagee **COUNTRYWIDE FUNDING CORPORATION**, dated , ,

Recorded on Nov 08 1989 as Inst.# 89533805 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.


PIN#: 19-35-118-055-0000

PROPERTY ADDRESS: 3836 W. 82ND ST., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501



Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



SY
P3
11-
MY

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Mar 08 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

[Handwritten Signature]
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



Property of Cook County Clerk's Office

... the conditions and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT THIRTY-THREE (33) AND THE WEST 12.50 FEET OF LOT THIRTY-FOUR (34) IN BLOCK TWO (2) IN WALLACE G. CLARK & CO'S, 3RD ADDITION TO CLARKDALE, A SUBDIVISION OF THE SOUTH WEST QUARTER (SW 1/4) OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.19-35-118-055-0000

**ADDITIONAL MORTGAGORS ("BORROWERS") IF ANY: NONE

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One Time Mortgage Insurance Premium payment (including section 203(b) and (j)) in accordance with the regulations for those programs.

89-533805