

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
AMES CAPITAL CORP.
350 S. Grand Ave.
Los Angeles CA. 90071

98310396

1998-04-20 11:58:10

Loan # 2892928
Order No ILT422953
Escrow No
Loan No 5301795

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **AMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION**,
350 S. Grand Ave. 42nd. Fl. Los Angeles CA. 90071
whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MAY 20, 1996
executed by ROSA LEE WILLIAMS

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

☐ concurrently herewith; or

☐ as Instrument No. 116,118,116, In book , page

in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On 5/28/96 before me,

personally appeared EVAN R. BUCKLEY
PRESIDENT

BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



JASMIN ELENA MARTIN
Comm. # 1041326
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires June 23, 1998

(This area for official notary seal)

EVAN R. BUCKLEY
PRESIDENT

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

4. The land referred to in this Commitment is located in the County of COOK, State of Illinois, and described as follows:

LOT 7 IN THE RESUBDIVISION OF LOTS 20 TO 29 BEING IN BLOCK 63 IN DREXEL PARK,
A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 1654 W MARQUETTE RD
CHICAGO, ILLINOIS 60636

CAN #: 36260

AGENT FOR: Ticor Title Insurance Company

Property of Cook County Clerk's Office