

Recording Requested By:  
MARINE MIDLAND MORTGAGE CORP.

When Recorded Return To:

BONNIE MILLER ESCROW #197081542  
CHICAGO TITLE INS COMPANY  
500 SKOKIE BLVD.  
STE. 180  
NORTHBROOK, IL 60062-

Recorded J my

1002957

SATISFACTION

MARINE MIDLAND MORTGAGE CORP. #1233288 "ANDRYKOWSKI" Lender ID:751/330/1884465887 Lake, Illinois  
KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HAROLD AND J. ANDRYKOWSKI AND GLORIA P. ANDRYKOWSKI, HUSBAND AND WIFE  
Original Mortgagee: PRISM MORTGAGE COMPANY  
Dated: 11/29/1995 and Recorded 12/05/1995 as Instrument No. 95844175 f in the County of LAKE State of ILLINOIS

Legal: LOT 6 IN BLOCK 197 IN UNIT NUMBER 26, SEVEN HILLS, B A SUBDIVISION IN SECTION 35, TOWNSHIP 46 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1967, AS DOCUMENT 1337293, IN LAKE COUNTY, ILLINOIS. 02-35-405-017

Assessor's/Tax ID No.: 02-35-405-017 attached to Harold Andrykowski  
Property Address: 2311 Springhill Lane, Lindenhurst, IL 60060

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER  
On February 23, 1998

By: Jill Jewett  
JILL JEWETT, ASST. VICE PRESIDENT



TMD-19060223-0018 ILLAKE LAKI IL DAT: 7 KXILBOMI

BOX 333-CTI

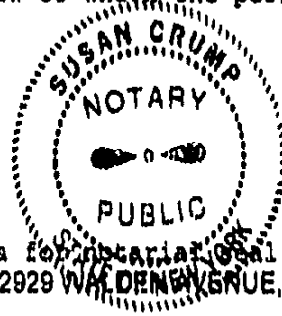
CHICAGO TITLE INSURANCE CO.

Page 2 Satisfaction

STATE OF New York  
COUNTY OF Erie

ON February 23, 1998, before me, SUSAN CRUMP, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Susan Crump*  
SUSAN CRUMP  
Notary Expires 01/19/1999 No. 60065006945  
SUSAN CRUMP No. 60065006945  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires Jan. 19, 1999



(This area for Notarial Seal)

Document Prepared By: MARINE MIDLAND MORTGAGE CORP., 2929 WALDEN AVENUE, DEPEW, NY 14043  
TMO-1980723-0315 LLAKE LAKE IL DAT: 7/1233259 MAILBOM

Cook County Clerk's Office