

RELEASE OF MORTGAGE BY CORPORATION

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1998-04-20 09:57:39
Cook County Recorder 23.00

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM EMIL AND SANDRA R. EMIL HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **November 13, 1989** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **89551586** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **November 13, 1989** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

See Attached Legal Description"

Real Estate Tax Number:
27-24-111-006-0000

98001948 7697872 181

Property Address: **7811 W 160TH ST
TINLEY PARK IL 60477**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Asst. Vice President** and attested by its **Loan Servicing Mgr.** this **23RD** day of **February 1998**

By: Conrad W. Schmittel
Conrad W. Schmittel, Asst. Vice President

Attest: Stephan P. Fagan
Stephan P. Fagan, Loan Servicing Mgr.

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Conrad W. Schmittel** personally known to me to be the **Asst. Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Stephan P. Fagan** personally known to me to be the **Loan Servicing Mgr.** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Loan Servicing Mgr.** they signed and delivered the said instrument of writing as **Asst. Vice President** and **Loan Servicing Mgr.** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **23RD** day of **February 1998**

OFFICIAL SEAL
BEVERLY J. KOZLOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07/2001
This Document Prepared By:

Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # 5800061398

After Recording Mail To:
WILLIAM EMIL
7811 W 160TH STREET BLDG 5
TINLEY PARK IL 60477

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

BOX 333-CTI

RIDER "A"

LEGAL DESCRIPTION

PARCEL 1: THE EAST 22.34 FEET OF THE WEST 33.34 FEET OF THE NORTH 64 FEET OF THE SOUTH 94.60 FEET OF LOT 5 IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT, OF LOT 3 IN MACINTOSH SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS."

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 5 1988 AS DOCUMENT 88457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST NUMBER 87-322 TO WILLIAM EMIL AND SANDRA R. EMIL.

Cook County Clerk's Office