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98311788

Page 1 of 3
1998-04-20 11:02:09
Cook County Recorder 25.00

STATE OF ILLINOIS

COUNTY OF COOK

WE CERTIFY THAT THIS IS A TRUE, CORRECT, AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT. 3

CHICAGO TITLE INSURANCE CO.

BY: [Signature]

THIS INSTRUMENT WAS ACKNOWLEDGE BEFORE ME ON 4/16/98 (Date)

BY: [Signature]

Michelle L. Bercier
Notary Public

"OFFICIAL SEAL"
MICHELLE L. BERCIER
Notary Public, State of Illinois
My Commission Expires 1/0/00

BOX 333-CT1

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Property of Cook County Clerk's Office

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58276078

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

REC'D APR 15 1998

98311788 Page 2 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1215289

Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 10th day of February 1984, made by Kenneth J. Brown and Debbie A. Brown, His wife

to WestAmerica Mortgage Company and recorded as document No. 3355148 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, full, paid, satisfied, released and discharged. Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 22-16-131-089 16-19-131-033-0000 Address(es) of premises: 1524 South Oak Park Berwyn, Illinois 60402 is, with the note or notes accompanying it, full, paid, satisfied, released and discharged. Torrens Cert. Derg. No. 94286037

Witness hand and seal this 22nd day of October 1990.

Joseph Knudson/Vice President (SEAL) Mountain States Mortgage Centers, Inc.

STATE OF Utah ss. COUNTY OF Salt Lake

I, Taunia Kuo Nichols, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of October 19 90

* re-recording to correct pin #.

Commission Expires January 7, 1997

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093

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98311788 Page 3 of 3

LOT 12 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 13 IN WALLACK'S SUBDIVISION OF
BLOCK 56 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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