

UNOFFICIAL COPY 98712524

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1998-04-20 10:36:33
Cook County Recorder 13.50

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
RESOURCE BANCSHARES MORTGAGE
all the rights, title and interest of the undersigned in and to a certain Note dated February 9th, 1998,
executed by JEROME BIEL and MARIE BIEL and JOSEPH BIEL,
in face amount \$ 128,477.00 secured by a Mortgage dated 2/9/98
and recorded in COOK County on 2-18-98 as Document No. 98-128664
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7812 W. 74TH PLACE BRIDGEVIEW, ILLINOIS 60455

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 11th day of February, 1998.

CASBANC MORTGAGE, INC.

BY: _____

Vida Zinkus, Vice President

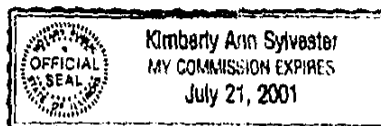
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 11th day of February, 1998.

Commission expires: 7-21-01

Kimberly Ann Sylvester
Notary Public



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LEGAL DESCRIPTION

LOT 18 IN BERG'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-25-109-008, VOLUME 83

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