

Prepared By

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

98312681

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

DEPT-01 RECORDING \$23.00
T53000 TRAN 0089 04/20/98 09:39:00
#3002 : CG * - 98 - 3 12681
COOK COUNTY RECORDER

⑤ 7726067 / 98024172

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7210449573

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
477 CONGRESS STREET, SUITE 600
PORTLAND, MAINE 04101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1998
executed by SUE E. HOLBERT, UNMARRIED WOMAN

to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of
and whose principal place of business is
WINNETKA, ILLINOIS 60093

THE STATE OF ILLINOIS
576 LINCOLN AVENUE

98312680

and recorded in Book/Volume No.
No. , COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS , as Document
described

hereinafter as follows:

Commonly known as 400 MAIN STREET, #2C, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On APRIL 15, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the VICE PRESIDENT
and

By: RICHARD NASH
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: *Helen Train*

OFFICIAL SEAL
SUSAN PETTEL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/2/00

Notary Public *Susan Pettel* Cook County,

My Commission Expires 8/2/00 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

98312681

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

11-19-402-024-1003

Property of Cook County Clerk

189286

UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
 PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT
 PARCEL'): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN
 THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19,
 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH
 PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM
 MADE BY MAIN-TUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF
 COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING
 FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL
 THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT
 OF SURVEY)

RIDER - LEGAL DESCRIPTION