

# UNOFFICIAL COPY

98042057

Prepared by:  
RECORD AND RETURN TO:  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 31431612

DEPT-01 RECORDING \$23.00  
150000 TRASH 0020 04/20/98 11:07:00  
471914 COG A-940 04 12857  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at **THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034**, all rights, title and interest in and to that certain mortgage dated **04/15/98** and executed by **RAYMOND R. KENNELLY, SINGLE; NEVER BEEN MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as Document number \_\_\_\_\_ applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-32-102-044-1007

Property Address: 2343 N. GREENVIEW AVENUE #107 CHICAGO

IL 60614

Dated at \_\_\_\_\_ as of this **15TH** day of **APRIL**, 19 **98**

Assignor: **WINDSOR MORTGAGE, INC.**

By: *Martha E. Tonzuk*  
Its: **ASSISTANT VICE PRESIDENT**

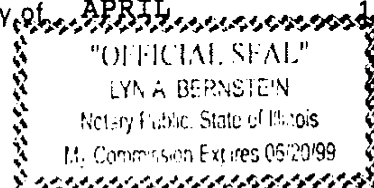
By: *Pamela L. Grunwald*  
Its: **ASSISTANT SECRETARY**

State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **PAMELA L. GRUNWALD** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this **15TH** day of **APRIL**, 19 **98**

*[Signature]*  
Notary Public



My Commission Expires on:

**BOX 333-CTI**

312  
7724095

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## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007724695 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 107 IN GREENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 12 TO 17, INCLUSIVE, IN BLOCK 1 OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87595542, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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