

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0009787458

98312334

5977:0127 26 001 Page 1 of 2
1998-04-20 10:36:06
Cook County Recorder 23.50

PROPERTY ADDRESS:
2920 WILLOW RD.
NORTHBROOK IL 60062

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

VINCENZO TODARO AND JOSEPHINE TODARO, HIS WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF MOUNT PROSPECT
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
4-28-87	87228803	4-29-87	04-20-200-038-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-12-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS NKA
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 18, 1998

BY: M. H. Warren

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

M. H. WARREN
Administrative Officer

ON 03-18-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

M. H. WARREN
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Henrietta Mercurio

HENRIETTA MERCURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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p
n
m

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001

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JL

THE SOUTH 329.60 FEET OF THAT PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION, AT A POINT 793.71 FEET WEST OF THE EAST LINE OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION; THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION; THENCE NORTH 660.48 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION; THENCE EAST 264.92 FEET ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION; THENCE SOUTH 660.48 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION, BEING THE POINT OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 50.0 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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