ILLINOIS

UNOFFICIAL COPY 13886

COUNTY OF COOK

LOAN NO 1: 930036870

LOAN NO 2:

941169

INVESTOR:

704532832

POOL NO:

FHLMC ARC

5977/0239 26 001 Page 1 of

1998-04-20 12:29:04

Cook County Recorder

23,50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

160,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Baneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MELLON MORTGAGE COMPANY

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgage dated

November 18, 1993

executed by

CHI S. WHANG AND SOONOCK WHANG, HUSBAND AND WIF &

Mortgagor, to

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVE., CHICAGO, IL 5UF59

Mortgagee, and

recorded as Instrument No.

93995034

12/0/93

in Book

Page

, of Official Records in the office of the Courty Recorder of

COOK

County, Illinois , covering the following described property:

LOT 23 AND THE SOUTH WESTERLY 1/2 OF LOT 24 (AS MEASURED ALONG THE SOUTH EASTERLY LINE AND NORTH WESTERLY LINE THEREOF) IN NORTHBROOK OAKS BEING A SUBDIVISION OF PART OF LOT 6 IN ASSESSIC R'S DIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSH', 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 04-10-303-069

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-10-303-069



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Property of Coof County Clark's Office

UNOFFICIAL COPY 13886

S.,	4/15/97	
Dated:	4113131	

FLAGSTAR BANK, FSB FIKIA FIRST SECURITY SAVINGS BANK. FSB

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

3y (|UK

VICE PRESIDENT

STATE OF CALIFORNIA

5/15/97

SS

COUNTY OF

Olange

before me,

EVELIA BARBA

personally appeared

TARA J. INGRAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/lier their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the n strument.

WITNESS my hand and official seal

EVELIA BARB

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





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