

WMC No. 10095092
Inv Loan No. 057998590
Committ. No. 0333403380CA
Tax Parcel I.D. 04-17-413-010

Prepared By: WALTER GARRETT
When Recorded, Mail To:
WMC MORTGAGE CORP.
Attn: TR-59
P.O. BOX 54089
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated DECEMBER 19, 1997 executed by
WILLIAM STAIGER AND JEANETTE STAIGER, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 98017122, on JANUARY 7, 1998
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
2293 GRAND DRIVE
NORTHBROOK, IL 60062

WMC MORTGAGE CORP.

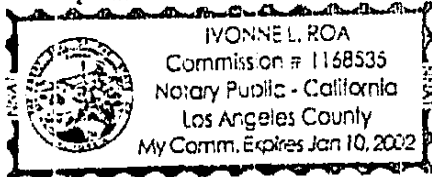
DHAKSHINA PERERA Assistant Secretary

Dated MARCH 18, 1998

State of California SS
County of Los Angeles SS

On MARCH 18, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



[Signature]
Notary Public in and for said County and State

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M4

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Property of Cook County Clerk's Office

WMC MORTGAGE CORP.

BORROWER: STAIGER

WMC LOAN # 10095092

INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 10 IN TALL OAKS, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN: 04-17-413-010

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