

Prepared By:
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The Money Store
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P.O. Box 13309
Sacramento, CA 95813-3309

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC. 100174**
officed at **3945 WEST OAKTON SKOKIE IL, 80078**
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODELING, INC. 100174
or real estate located in **COOK** County, State of **ILLINOIS**
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
LAWRENCE O. HARDY

dated 12-6-97 in the amount of \$ 8,432.50 recorded in Book
Page 98313149 **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 6th day of
DECEMBER, 1997

HOMEMAKERS REMODELING, INC. 100174
Name of Contractor

By: [Signature]

STEVE DENIC PRESIDENT
Print Name Title

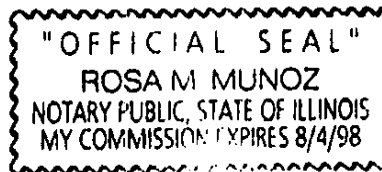
STATE OF ILLINOIS
COUNTY OF COOK

On 12-6-97, before me, UNDERSIGNED
Notary Public, personally appeared STEVE DENIC

THE PRESIDENT
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public Exp: 8/4/98



Rev. 07/24/97

DPS 7682

SVB
P2
NPD
M/K



RIDER - LEGAL DESCRIPTION

LOT 59 IN SECOND ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF PART OF THE WEST HALF OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING RAIL ROAD LAND), ACCORDING TO PLAT OF SAID SECOND ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1960 AS DOCUMENT NUMBER 1919443, IN COOK COUNTY, ILLINOIS.

29-14-150-036