

98313180

1998-04-20 15:40:04

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-8368



ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

12-151 1613237

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation  
whose address is 343 Thornall St., Edison, NJ 08837

4274  
(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 26TH day of March 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

Said mortgage is recorded on 03/31/97 as Inst. 97-218691  
in the State of ILLINOIS, COOK COUNTY



ORIGINAL MORTGAGOR(s) LOVE CHRISTINE  
THOMAS ERNESTINE

PIN # 16-23-417-012

ORIGINAL MORT. AMT: \$ 50,000 PARCEL ID# N/A  
PROPERTY ADDRESS: 1937 S ST LOUIS AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 04/16/97

CHASE MANHATTAN MORTGAGE CORPORATION,

By: John E. Childers, III  
JOHN E. CHILDERS, III, ASSISTANT TREASURER

By: Joseph A. Mastrino  
JOSEPH A. MASTRINO ASSISTANT TREASURER

By: Maria Haddock  
MARIA HADDOCK

HILLSBOROUGH COUNTY, FLORIDA

On 04/16/97, before me, the undersigned, a Notary Public for said County and State, personally appeared JOHN E. CHILDERS, III, AND JOSEPH A. MASTRINO personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT TREASURER AND ASSISTANT TREASURER respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

5 YES  
P1320  
MAY 98

Cindy Toselli  
Notary: CINDY TOSELLI  
My Commission Expires 11/14/00

HILLSBOROUGH COUNTY, FLORIDA

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation  
343 Thornall St., Edison, NJ 08837



BATCH  
1 of 30

UNOFFICIAL COPY

427-4

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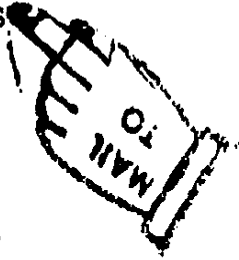
Man Mortgage Corporation  
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pendence Pkwy.  
FL 33634

B/C 967

an # 1094046706

NS  
3-7-97

Prepared by: *13-1-97*



97218691

DEPT-01 RECORDING

\$43.50

T40001 TRAN 8738 03/31/97 13:08:00

48564 + RC #-97-218691

COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 26, 1997  
Ernestine Thomas, an unmarried person and  
Christine Love an unmarried person as joint tenants

The mortgagor is

("Borrower"). This Security Instrument is given to

Chase Manhattan Mortgage Corporation  
which is organized and existing under the laws of New Jersey  
address is 343 Thornal Street, Edison, NJ

and whose

("Lender"). Borrower owes Lender the principal sum of

Fifty thousand and 00/100

Dollars (U.S. \$ 50,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2027  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

See attached Schedule A

LOT 36 IN BLOCK 1 IN TRAVERS SUBDIVISION OF THE EAST 15 AND 92/ 100 ACRES OF THE WEST 30 AND 92/ 100 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE OR SOUTH WESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-23-417-012

which has the address of 1937 S. St. Louis Avenue, Chicago  
Illinois 60623 (Zip Code) ("Property Address");

(Street, City)

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/80 Amended 8/98

INITIALS: *SJ* *ET*  
L-110 - 8H(IL) (9808)



97218691

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