

UNOFFICIAL COPY

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1998-04-20 15:43:13

After Recording Return To: 62600862
 PEELLE MANAGEMENT CORPORATION 1626008624
 ASSIGNMENT JOB #90803
 P.O. BOX 1710
 CAMPBELL, CA 95009-1710
 1-408-678-8868

ASSIGNMENT OF MORTGAGE 12-031

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
 CHASE MANHATTAN MORTGAGE CORP.,
 a corporation in the state of New Jersey

whose address is 343 THORNALL STREET
 EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
 modifications, bearing the date of July 14, 1997, together with the certain note(s) described
 therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

(assignee)

Said mortgage is recorded on 11-24-97 Inst # 97881174
 in the State of Illinois COOK

COUNTY

ASSIGNMENT OF MORTGAGE
 C-7034.LT (5/96) (Replaces rev. 6/95)

5488
 P31
 N/NO
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ORIGINAL MORTGAGOR(s):

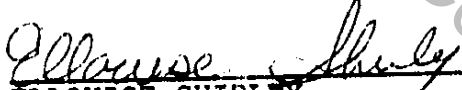
MARTIN R MOTT

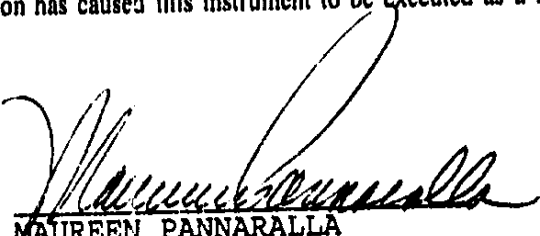
ORIGINAL MORT. AMOUNT: 392,000.00 PARCEL ID# 14-21-304-031

PROPERTY ADDRESS:
665 WEST CORNELIA AVENUE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: July 14, 1997

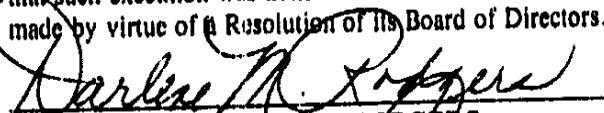

ELLOUISE SHIRLEY
ASSISTANT VICE PRESIDENT


MAUREEN PANNARALLA
ASSISTANT SECRETARY

On July 14, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared ELLOUISE SHIRLEY AND MAUREEN PANNARALLA

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT VICE PRESIDENT

AND ASSISTANT SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.


Notary: DARLENE M RODGERS
My Commission Expires
Prepared by:

OR
DARLENE M. RODGERS
NOTARY PUBLIC
MY COMMISSION EXPIRES 6-21-99

ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

90213185

1610521
1201

AS
1610521



This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORP.
15441 94TH AVENUE
ORLAND PARK, IL 60462
RETURN TO:
CHASE MANHATTAN MORTGAGE CORP.
1500 NORTH 19TH STREET
MONROE, LA 71201
ATTENTION: FINAL CERTIFICATION DEPT-3 SOUTH

[Space Above This Line For Recording Date]

MORTGAGE

62600862
1626008624

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Mott
9/14/97
7/14/97

THIS MORTGAGE ("Security Instrument") is given on July 14, 1997

The mortgagor is

MARTIN R. MOTT, UNMARRIED

("Borrower").

which is organized and existing

("Lender").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL STREET EDISON, NJ 08837

Borrower owes Lender the principal sum of
Three Hundred Ninety Two Thousand, and 00/100
(U.S. \$ 392,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
August 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

THE EAST 29 FEET OF THE WEST 54 FEET OF LOTS 1 AND 2 AND THE
EAST 29 FEET OF THE WEST 54 FEET OF THE NORTH 27.6 FEET OF LOT 3
IN COLEHOUR'S SUBDIVISION OF PART OF BLOCK 14 IN HUNDLEY'S
SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE A
SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN# 14-21-304-031

11/11/97

98515185

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TICOR TITLE INSURANCE