_ UNOF	FICIAL COPY
PREPARED BY: CNI National Mortgage Co.	1998-04-20 15:50:52
After Recording Return To:	
PEEI.LE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710	
CAMPBELL, CA 95009-1710 1-408-868-6868	W 11/2 2 3 3
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	4263
Corporation Assignment	gnment of Real Estate Mortgage /2-63/
OR VALUE RECEIVED the undersigned hereby	
BANKERS TRUST	COMPANY AS TRUSTEE
and whose brincinal black of business is P.O.	and to thet certain Real Estate Mortgage dated July 15, 1997 ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST NUMBER 2167 a corporation organized under the laws of State of Maryland Box 3050. Columbia, MD 21045-6050
and recorded in Boundaries of the solution of the solution 97602800 $\%$	ok/voil me No. , page(s) ,
County Records, State of County Records, State	* Date Randel 08.18.97
OGETHER with the note or notes therein devith interesit and all rights accrued or to accru	scribed or referred to, the money due and to become due there e under said Real Estate Moltgage.
THE TED! SEAO	Krod Clath
DONNA BAKER ASST SECRETARY	BY: CHRISTING L FRATTA TITLE: ASST TREASUGER
	CNI National Mortgage Co.
TATE OF HATYland	
n July 15, 1997 before me, the unders	igned, a Notary Public in said State personally appeared known to me to be the ASST TREASURER of the correct of the correct and instrument is the correct of
orporation herein which executed the within is all of said corporation; that said instrument vy-laws or a resolution of its. Board of Director sed of said corporation.	nstrument, that the seal affixed to said instrument is the corporation pursuant to research that he/she acknowledges said instrument to be free act a
	1///3//
	NOTARY PUBLIC COMPILES:
	MY COMMISSION EXPIRES:
	MY COMMITTED 1958

ILF JRIDENHMENIJADAVIMS ASBIGN (1096) (197) edetii

25987931 a-dotil

07/09/97

13:06:16

03305491

LOT 12 IN BLOCK 5. IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22. TOWNSHIP 36 NORTH DANGE 12 FAST OF THE MUTTED DETNOTED. SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT TUMBER 18799020, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office