

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SM/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 796-5263

Pool: 236379
Loan Number: 1296891
GE Loan Number: 15601976

463_9709

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARCOS A. GARCIA AND MIRIAM GARCIA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93704042
Property Address: 4477 LINCOLN AVENUE
ROLLING MEADOWS IL 60008

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto G.E. CAPITAL MORTGAGE SERVICES, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 28 IN PLUM GROVE COUNTRYSIDE UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINH: 02-28-110-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of February A.D. 1995 and
Executed this the 10th day of February A.D. 1998.

NORWEST MORTGAGE, INC.

By: [Signature]
SHERRY DOZA
VICE PRESIDENT
Attest: [Signature]
CINDY COLLINS
ASSISTANT SECRETARY



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P2
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MY

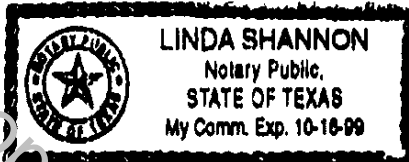
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 10th day of February A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda Shannon
LINDA SHANNON
MY COMMISSION EXPIRES 10/16/99

Assignee's Address:
625 MARYVILLE CENTER DRIVE
ST. LOUIS, MISSOURI 63141

Assignor's Address:
3801 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MN 55435

Property of Cook County Clerk's Office

