

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEK

Loan No. 00119673 #97

1091443 3/3
Commonly known as **BOX 260**

134 FRANKLIN
RIVER FOREST, IL 60305

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/20/98 executed by
MIKE L. WILLIS, DIVORCED AND NEVER SINCE REMARRIED

98313259

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, INGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____ Page(s) _____, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 76
FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; RUNNING IN A
WESTERLY DIRECTION PARALLEL WITH THE NORTHWESTERLY BOUNDARY OF
SAID LOT TO A POINT 76 FEET NORTHWEST OF THE SOUTHWEST CORNER OF
SAID LOT; RUNNING THENCE ALONG THE BOUNDARY LINE OF SAID LOT
SOUTHEASTERLY 76 FEET; THENCE ALONG THE SOUTHERN BOUNDARY TO THE
SOUTHEAST CORNER; THENCE NORTH TO THE PLAT OF BEGINNING IN BLOCK
5 IN E.S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE
WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #15-12-315-002 0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/20/98

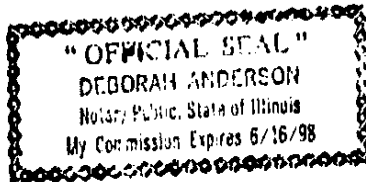
Kathleen R. Bruno
Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Samantha Grudzien
Witness: SAMANTHA GRUDZIEK, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 03/20/98 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEK
to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

(Official Seal)



Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998