

1090540 2/2  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 2-6-97 A/K/A TRUST # 97-1763 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 28 day of FEBRUARY 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97184571 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-33-115-001-0000

Address(es) of Premises : 12760 MARIAN DRIVE, LEMONT, ILLINOIS 60439

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30 day of MARCH, 1998.

By: \_\_\_\_\_ (SEAL)  
Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

TGF, INC

# UNOFFICIAL COPY

# 1007285

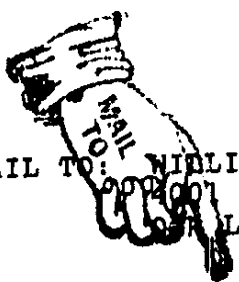
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JEAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notary seal this 30 day of MARCH, 1998.

Detam Mertso  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
DETAM MERTSO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29, 2000



MAIL TO: WILLIAM C. DOWD  
9994001 W. 95th ST.  
Oak Lawn, IL. 60453

## Legal Description:

TRACT TWO: (NO. 12760 MARIAN DRIVE)

A TRACT OF LAND BEING A PART OF LOT 54 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 54; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 54, A DISTANCE OF 80.42 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST ALONG THE SAID WEST LINE OF LOT 54, A DISTANCE OF 32.00 FEET;  
THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST, FOR A DISTANCE OF 112.49 FEET TO A POINT ON AN EASTERLY LINE OF SAID LOT 54; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF LOT 54, BEING AN ARC OF A CIRCLE, BEING CONVEX NORTHEASTERLY, HAVING A RADIUS OF 250.00 FEET, A CHORD OF 32.14 FEET AND A CHORD BEARING OF SOUTH 05 DEGREES 07 MINUTES 57 SECONDS EAST, FOR AN ARC DISTANCE OF 32.16 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST; FOR A DISTANCE OF 115.47 FEET TO THE POINT OF BEGINNING.

County of Cook County Clerk's Office