

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 1105037384

Recon #: 101132

Invoice #: NB031698

KNOW ALL MEN BY THESE PRESENTS

THAT Nationsbank Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated August 7, 1987, made by FIRST NATIONAL BANK IN CHICAGO HEIGHTS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1987 AND KNOWN AS TRUST NUMBER 6495 to THE FIRST MORTGAGE CORPORATION and recorded on 8/14/87 as Instrument/Document No. 67 452199 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 10 AND THE EAST 1/2 OF LOT 11 IN OAK VIEW, A SUBDIVISION IN SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 32-20-321-003

Address(es) of premises: 256 W 16TH PL, CHICAGO IL 60411

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: March 16, 1998

J. Williamson (SEAL)
J. Williamson VP

Karen Mocerino (SEAL)
Karen Mocerino AVP

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On March 16, 1998, before me, TRACINA JOHNSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *Tracina Johnson*
TRACINA JOHNSON



AFTER RECORDING RETURN TO:
E JOHNSON
256 N 16TH PL
CHICAGO HTS IL 60411

PREPARED BY:
Sandy Grantz, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

SLY
PI
7-
m
V

UNOFFICIAL COPY

Property of Cook County Clerk's Office