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1998-04-20 15:25:33

Cook County Recorder

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO: William S Cocagne 100 S Delphia Fark Ridge IL 60068

ABOVE SPACE FOR RECORDER'S USE

That Guaranty 2 ink SSB of the County of Milwaukre and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto William S & G SUsan Cocagne H&W heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the February 17, 1992 and recorded in the Recorder's or ice of Cook County, State of Illinois in of Doc#92115139 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: Property Address: 100 S Delphia Park Riage IL 60068

together with all the appurtenances and privileges thereunto belonging or appartaining. Witness my hand and soul this Q1-31-98.

Guarnaty BANK SSP Armando Castillo, Vica-erasident

State of Wisconsin) ss. County of Milwauken) ss.

I am a notary public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President
personally known to me to be the same persons whose name subscribed to
the foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial saal, this 01-31-98.

Tepared by: Johny Haeflinger

Prepared by: Jonny Haoflinger

eather in Daws My commission expires (to reing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS " Hillian commence FILHD.

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Proberty of Cook County Clerk's Office

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والمستوال والمرافعة في المالية والموافقة المستوانية والمستوانية والمستوانية والمستوانية والمستوانية والمستوانية	(Space Above This Line to: Recording Data)
	MORTGAGE
THIS N	MORTGAGE ("Security Instrument") is given onFEBRUARY_17.
1992. The mortg	INBOT IN WILLIAMS, COCAGNE AND G. SUSAN COCAGNE, HUSBAND AND WIFE.
	SHELTER MORTGAGE CORPORATION , which is organized and c
iven in	SHELTER MORTGAGE CORPORATION which is groupized and a
inder the laws of	THE STATE OF WISCONSIN , and whose address is
1201 EUCUS	AVENUE ROLLING MEADOWS, IL 60008 ("Lender"). Borrower
	pri sum of ONE HUNDRED THIRTY NINE THOUSAND AND NO/100
, c Tring the Marsham dissiplent games a seal continued to the	Dollars (U.S. \$ 139,000,00). This debt is evidenced by Borrower'
dated the same d	late as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if n
paid earlier, due	and payable an MARCH 1, 2012 . This Security Instru
secures to rende	er: (a) the repairment of the debt evidenced by the Note, with interest, and all renewals, extension
modulications of	f the Note; (b) the nayment of all other sums, with interest, advanced under paragraph 7 to protect to
Security of this c	Security Instrumen: and (c) the performance of Borrower's covenants and agreements under this Se the Note. For this purpose, Borrower thes hereby mortgage, grant and convey to Lender the following
Almana Mandana and an area	and to contact to
LOT SIX IEXO	CEPT THE WESTERLY I FOOT THEREOF)[6] IN PETERSON'S SOLVISON IN THE NORTH WEST QUARTER [14] OF THE NORTH WEST 4] OF SECTION 35, TOWNSHIP (1) NORTH, RANGE 12, EAST OF THE LIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE HE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS NUMBER 1475745.
GARDEN SUB	DIVISON IN THE NORTH WEST QUARTER (1/4) OF THE NORTH WEST
THIRD PRINC	ATOP SECTION 33, TOWNSHIP A PROJECT, KANGE 12, EAST OF THE LIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE	HE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS
DOCUMENT	NUMBER 1475745.
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	. 19777 TRAN 5784 02/2
	, \$95D ♦ G ★-92- cook county records
	· Con votati heronoe
Tax K	Key No: 09-35-101-033
addah has tha m	ddress of 100 SOUTH DELPHIA PARK RIDGE

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenum

[Street]

("Property Address");

[City]

60068 [Zip Code]

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