COUNTY OF COOK

LOAN NO 1: 220954

LOAN NO 2: INVESTOR:

POOL NO:

9603216103

WHEN RECORDED MAIL TO

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd , Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barly



1998-04-20 13:57:06 Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to COLONIAL MORTGAGE COMPANY

32 COMMERCE STREET, MONTGOMERY, AL 36104

("Assignce") all beneficial interest under that certain mertgage dated

January 29, 1996

executed by

JAMES A. SWARTZ, A SINGLE MAN NEVER MARRIED

Mortgagor, to

RYLAND MORTGAGE COMPANY, AN OUTO CORPORATION 11000 BROKEN LAND PARKWAY, COLUMBIA, MD 21044-3562

Mortgagee, and

recorded as - Instrument No.

96137914

2/22/96

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-19-426-027-000 & 14-19-431-001-0000 & 14-19-431-002-0000

Property of Cook County Clark's Office

, ONOT I	I IOIAL OOI	•
Dated: 3/15/98	RYLAND MORTGAGE CO	DMPANY, AN OHIO CORPORATION
	By FLORENCE FI VICE PRESIDE	
STATE OF CALIFORNIA COUNTY OF ORANGE) , SS)	
On 3/16/98 , before me,	E M GAUDYN	personally appeared
FLOREN	ICE FIAUI, VICE PRESIDENT,	
personally known to me (or proved to me on the basis/are subscribed to the within instrument and acknown authorized capacity(ies), and that by nis/ her/their significant of which the person(s) acted, executed the instruments of th	wledged to me that he/she/they executed the gratture(s) on the instrument the person(s) strument.	he same in his/her/their





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Tout-

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 311 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, ENTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMEN. AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

2 40 2 000 **LIZTISS** 220 954 9806710 2737

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