

3524 (3) JH

RELEASE OF MORTGAGE

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1998-04-21 14:21:55
Cook County Recorder 23.50

Form 89-B - Perfection Legal Form, Admin. Code, Book 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Finance America Corp., d/b/a Finance America Corp. of Maryland

city of Chicago of the County of Cook State of Illinois

The party secured in and by a certain Mortgage executed by

Adolfo Velazquez and Maria D Velazquez, his wife

dated the 29th day of September A.D., 1997 and Recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book 3277 of Mortgages, Page 0120, or Micro Film Number 97744336, do hereby acknowledge receipt

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

Lot 5 in Block 28 in Hoffman Estates II, being a subdivision of that part lying South of Higgins Road (as that road existed on August 30, 1926) of the Northwest 1/4 of the Southwest 1/4 of Section 14 and of the Northeast 1/4 of section 15 and of the North 1/2 of the Southwest 1/4 of Section 15 all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded March 8, 1956 as document 16515708, in Cook County, Illinois.

PIN Number 07-15-407-019

address: 780 Ash Road, Hoffman Estates, IL 60194

(Continue legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand and seal this 19TH day of MARCH, A.D. 1998.

[Signature]
MICHAEL RAPPAPORT VICE PRESIDENT (SEAL)

STATE OF MARYLAND }
PRINCE GEORGES COUNTY } ss.

RAPPAPORT

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL RAPPAPORT

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of March, A.D. 1998.

My Comm. Exp. 3-3-2001 *[Signature]*
Notary Public.

See over for name and address of person who prepared this document.

42505

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