

UNOFFICIAL COPY 95715429

AFTER RECORDING MAIL TO:

PATRICK J FELDMAN
2278 WESTWOOD LN
PALATINE, IL 60067

1998-04-21 08:35:07
Cook County Recorder

This instrument prepared by:

ELLEN BRYANT
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
12510946 00230
COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PATRICK J FELDMAN
MADELEINE A MADSEN HIS WIFE

to APX MORTGAGE SERVICES, INC

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated August 13th, 1992, calling for the original principal sum of _____

EIGHTY EIGHT THOUSAND DOLLARS AND 00/100 dollars

(\$ 88,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92-628976, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

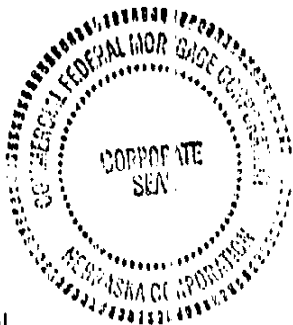
follows, to wit:

LOT 40 IN PLUM GROVE ESTATES UNIT 4 BEING A SUBDIVISION OF THE SOUTH
1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 6, TOWNSHIP 41
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PROPERTY ADDRESS: 2278 WESTWOOD LANE, PALATINE, ILLINOIS 60067.
P.I.N.#02-35-306-015

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 11th day of March, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By [Signature]
JAMES C. PALMER
VICE PRESIDENT
By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SY
P2
11-
my

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12510946
COOK

00230
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of March
19 98, personally appeared JAMES C. PALMER and
VICE PRESIDENT

respectively, of

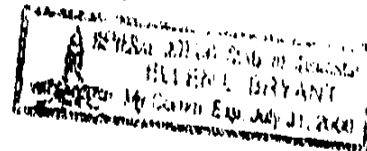
COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Ellen L. Bryant

Notary Public
ELLEN L. BRYANT



*Commercial Federal
Mortgage Corp.
P.O. Box 1103
Omaha, Nebraska 68101-1103*



12/23/97
EB

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