

WHEN RECORDED MAIL TO:
KRSTE TOLEVSKI
NIKOLINA TOLEVSKI
13822 JANAS PARKWAY
LOCKPORT, IL 60441

Loan No. 0009002486

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

Property Address: 8125 THOMAS, JUSTICE
Permanent Tax No.: 18252260140000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by KRSTE TOLEVSKI AND NIKOLINA TOLEVSKI, HIS WIFE, AS JOINT TENANTS, to WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION on 9/14/87, and recorded in Document No. 87506972, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 5, 1998.

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION
401 W. 24th St., National City, CA 91950

By:

SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST:

Anne Bryant
Anne Bryant

By:

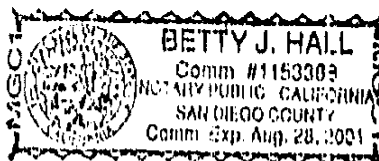
CARRIE L. CARLSON, ASSISTANT SECRETARY
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On March 5, 1998, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Betty J. Hall
Notary's Signature



(Notary's Seal)

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my
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EXHIBIT A

LOT 3 IN KLINE'S SUBDIVISION OF PART OF THE SOUTHEAST ¼
OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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