UNOFFICIAL COPY 315825

\$24.00012 ST GL 1 300 L

1998-04-21 08:26:44

Cook County Recorder

23,50

Recording Requested by / Return To: Peelle Management Corporation P.D. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Driginal Mortgagee: NORWEST MORTGAGE, INC.

Driginal Mortgagor: HOPE LACHANCE

Recorded in Cook County, Illinois, on 05/27/95 as Instrument # 95332181

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/20/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

Ву:

Kim Gorman

Vice President

Attest: Marlene Conley

Assistant Secretary

State of California

County of Santa Clara

On 03/20/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NDRWEST MORTGAGE INC., a Californ's corporation.

Notary: Paula Ward

My Commission Expires Jan. 11, 2002

PAULA WARD
COMM. 1169063
NOTARY PUBLIC CALIFORNIA
SANTA CLARA COUNTY
My COMM. Expires JAN. 11, 2002

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Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3(124494 P.I.F.: 02)24/98

FINAL RECON.IL 90350 1 03/20 98 03:18:35 12-031 IL Cook 1778:123 12

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ADDENDUM TO RELEASE OF MICRIGAGE

90350 Loan #: 3024494

(12-031 IL Cook)

Tax 10: 07-07-201-068

Oate of mortgage: 04/28/95 Amount of mortgage: \$82822.00 Address: 2200 Harwinton PI Hoffman Estates, II 60194
"PARCEL 1: UNIT AREA 8 LOT 7 IN BARRINGTON SQUARE UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
"SEICTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE
AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office