

Prepared By and Return To: 02031-
First Commercial Mortgage Company
LYDIA BLACKMAN
PO Box 626, Little Rock, AR 72203
(501) 371-8810

UNOFFICIAL COPY

98315947

1998-04-21 13:49:29
Cook County Recorder 23.50

**RELEASE DEED
(General)**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE
PRESENTS, THAT FIRST COMMERCIAL
MORTGAGE COMPANY BY POWER OF

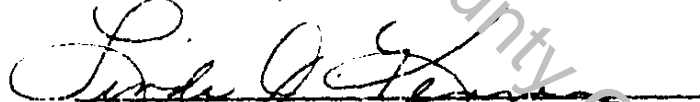
(The Above Space For Recorder's Use Only)


ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION of the County of Pulaski and the State of
Arkansas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto **ROBERT I. CHUKERMAN, A BACHELOR to MID TOWN BANK
AND TRUST COMPANY OF CHICAGO** of the County of **COOK** and State of Illinois all the right, title, interest, claim or demand,
whatsoever First Commercial Mortgage Company By Power of Attorney in fact for Federal National Mortgage Association may have
acquired in, through or by a certain **MORTGAGE**, bearing date the 16 day of **MAY A.D. 1986** and recorded in the Recorder's Office
of **COOK** County, in the State of Illinois, as Document No. **86209253** to the premises therein described, as follows, to wit: **SEE
ATTACHED** situated in **CHICAGO** County of **COOK** in the State of Illinois, together with all appurtenances and privileges thereunto
belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

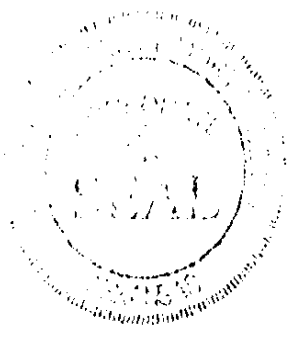
Permanent Index Number (PIN): 00418610

Address(es) of Real Estate: 1648 N. MOHAWK, UNIT A, CHICAGO, IL 60614

DATED this 7 day of MARCH, 1998

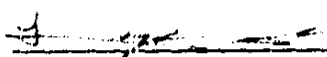
 (SEAL)
LINDA J. KENNER, SR. VICE President

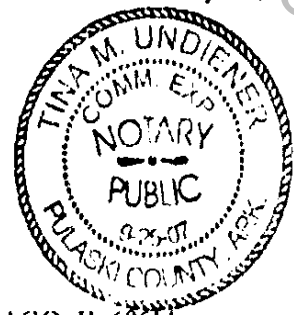
 (SEAL)
TOM HARGUS, Assistant Secretary



State of Arkansas, County of PULASKI ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that LINDA J. KENNER, SR. VICE President and TOM HARGUS Assistant Secretary personally known
to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of MARCH, 1998


TINA M. UNDIENER, Notary Public
Commission Expires: 9-25-2007



SEND SUBSEQUENT TAX BILLS TO: 1648 N. MOHAWK, UNIT A, CHICAGO, IL 60614

S.Y
P.O.
N-
M.I.
K.R.

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Property of Cook County

Unit No. 1648 A in EUGENIE PARK CONDOMINIUM, formerly known as The St. Michael's Mews I Condominium, as delineated on a survey of the following described real estate:

86209253

Certain lots and parts of Lots and Alleys which includes all lots and portions formerly used for the opening of Ogden Avenue in C. J. Hull's Subdivision of Block 53 of Canal Trustees' Subdivision in the East 1/2 of the South West 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document #26089249 together with its undivided percentage interest in the common elements.

Permanent Tax I.D. NO. 14-33-325-067-1017

DEPT-01 RECEIVING \$14.0
74444 TRAN 0363 05/27/86 12:23:06
#5203 # D *146-209253

FCMG# 023181