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## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on September 25, 1997,

in Case No. 97 CH 7178, entitled FEDERAL NATIONAL MORTGAGE ASSOCIATION vs. SANG HC/KANG et al., and pursuant to which the premises hereinafter described were sold at public sale zur uant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on January 28, 908, does hereby grant, transfer, and convey to Federal National Mortgage Association, by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

PARCEL 1: UNIT 2 AREA 39 LOT 2, IN BARRINGTON SQUARE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NUMBER 213/23/07, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECRODED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388236.

Commonly known as 1984 HOLBROOK, HOFFMAN ESTATES, IL, 60195.

PIN# 07-07-203-030

In Witness Whereof, said Grantor has caused its name to be signed to these present by its President and attested to by its Assistant Secretary on February 26, 1998.

The Judicial Sales Corporation

Assistant Speretary

\_\_\_\_

President

State of Illinois, County of COOK ss, I, Deborah A. LaPage, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

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**JUDICIAL SALE DEED** PAGE 2 "OFFICIAL SEAL" DEBORAH A. LAPAGE Notary Public, State of Illinois My Commission Expires 11/12/2001

Given under my hand and seal on February 26, 1998.

Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL 60602-3100.

> This Deed is exempt from tax under the provision of 35 ILCS 200/31-45.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 201 Chicago, Illinois 60602-3100

(312)236-SALE

Grantee's Name and Address:

Federal National Mortgage Association, by assignment al Clerk's Office One South Wacker Drive, Suite 3100

Chicago, Il 60606-4667

Mail To:

SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook IL 60062 (847)498-9990 Att.No. 91140 File No. 97-5825

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Cook County Clerk's Office