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GEORGE E. COLE® **LEGAL FORMS**

No. 213-REC August 1996

1998-04-21 09:02:59 Cour County Recorder 13.58

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Above 5	Space for	Recorder's	use or	ıly	

-HIGHLAND COMMUNITY BANK-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	Y THESE PRI	ESENTS, That		HIGHLANI	COMMUNITY	BANK
	of the County of _	COOK	and St	are of <u>ILLIN</u> C	DIS	, do hereby
CERTIFY that a certain AS	SIGNMENT OF	RENTS dated the	1ST	day r 1 III. 3	<u> </u>	19 <u>96</u> , made by
JAMES WRIGHT		, to	HIGHLA	ND COMMUNICA	BANK	, and recorded
as document No. 96522	268	in Book			at page	in the office of
					4 1 1	is, with the
notes accompanying it, fu Legal Description of prem	lly paid, satisfied	, released and disc	harged.		0,	
THE WEST 1/2 OF THI PRINCIPAL MERIDIAN		-		NORTH, RANG	= 12, EAST	
Permanent Real Estate Inde	x Number(s): 15	5-14-301-010-	0000	· <u>. · · - · · · · · · · · · · · · · · </u>		
Address(es) of premises: is, with the note or notes a						
Witness	hand	and sea	J	DANIEL	W Q LA	19 <u>98</u>

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STATE OF	LINOIS			
COUNTY OF _	COOK	}		
		I, JOYCE A. ASSELB		<u> </u>
		a notary public in and for the	e said County, in the State aforesaid, DO HER	EBY CERTIFY that
		DANIEL A. SMIT	18	
	<i>A</i> .	to the foregoing instrument,	the same person whose name IS appeared before me this day in person, and and delivered the said instrument as HIS	subscribed acknov/ledged that
	6		uses and purposes therein set forth.	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ywwGivenwurdus/myrbend and of	fficial seal, this 3RD day of APRIL	<u> 19 98</u> .
	S OFFIG	MAL SEAL	Notar Public	12
	NOT ARY PUB MY COMMISS	BLIC, STATE OF ILLINOIS \$1	82	
		······································	J. J	
This instrument w	as prepared by _	HIGHLAND COMAUNITY BAN	NK 1701 W. 87TH ST. CHICAGO, IL	60620
		(Name and	Address)	

MAIL TO WE

INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUIT 110
DES PLAINES, IL 60016