UNOFFICIAL COPY 15260 71 0.20002 30 001 Fags 1 or 1998-04-21 08:48:21 Unor County Resender 23.60Memach 134 and When Recorded Mall To COLE TAYLOR BANK 5501 W. 79TH STHEET BURBANK, ILLINOIS 60459 LOAN #0290031878 ace above this line for recorder's USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK 1299 St 76 35603 all the rights, title and interest of undersigned in and to that certain Real Estate Montgage dated. APRIL 13, 1998 executed by JOSEPH GREGAN AND MAUREEN G. DEEGAN, HUSBAND AND WIFE ALL AMERICAN FINANCE THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 🖪 629 west Montrose Avenue Chicago, Illinois 60613 . 21 Document and recorded in Book/Volume No. 10 ILLINOIS described Records. Siete No. (See Severse for Legal Description) hereinather as follows: Conumonly known 25 2625 MULBERRY LANE MURTHBROOK, ILLINOIS 60062 PIN: 04-16-113-007-0000 TOGETHER with the note or notes therein discribed or interred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Motteries. AMERICAN FINANCE STATE OF ILLINOIS COUNTY OF before APRIL me, the undersigned a Norsey Public in and for said BY: ALEXANDER KONCADA County and State, personally appeared IIS: TREASURER ALEXANDER MONCADA known to me to be the TREASURER ₿y: of the corporation herein which executed the within îts: instrument, that the seal affixed to said instrument is the corporate seat of said corporation: that said ingrument Witness:

wait tigned and sealed on behalfirdi taid corression pursuant to its by-laws or a resultation of its appear of Directors and that be/she actually ledges and losiniment to be the free act and deed of laided postal out.

Notary Public /2

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

to (\$1)/95

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98315260 Page 2 of 2

STREET ADDRESS: 2625 MULBERRY LANE

CITY: NORTHBROOK COUNTY: COOK

17. TAX NUMBER: 04-16-113-007-0000

LEGAL DESCRIPTION:

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LOT 18 IN SUNSET FIELDS UNIT NO. 3. BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1963 AS DOCUMENT 18991899, IN COOK COUNTY, ILLINOIS

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