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PREPARED BY & WHEN RECORDED
MAIL TO: M. L. L.
MISTY SMITH
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

98316499

6991/0091 11 001 Page 1 of 3
1998-04-21 11:04:04
Cook County Recorder 25.50

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-03015274

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: BRIAN A MURPHY, AN UNMARRIED MAN

Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

Date of Deed: May 27, 1992
Date Recorded: June 10, 1992
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

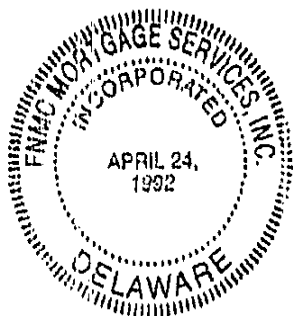
Document: 92409987
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1330 DRAVER CT, WHEELING IL 60090
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 21, 1998



FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

K. Klima
KENNETH KLIMA
ASSISTANT VICE PRESIDENT

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SCHEDULE "A"

COOK County, Illinois:

187

PARCEL 1: UNIT 99C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN X1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22557152, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22109221, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. # 03-04-203-063-1027

4225429-GFT

LOAN: 000003015274 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6833015274

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STATE OF MARYLAND

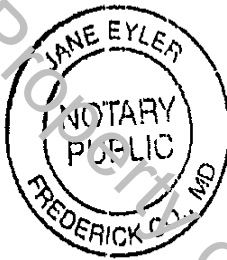
)

) ss

COUNTY OF FREDERICK

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On this January 21, 1998, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.


JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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