

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

DANIEL J. HAMZIK
KATHLEEN M. GOLON
7831 S. LOCKWOOD,
BURBANK, IL. 60459
Loan No: 1185230

98316586

6991/0178 11 001 Page 1 of 2
1998-04-21 14:27:03
Cook County Recorder 23.50

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMITSE, RELEASE, CONVEY** and **QUIT CLAIM** unto DANIEL J. HAMZIK, DIVORCED NOT SINCE REMARRIED his/hers/KATHLEEN M. GOLON, A SPINSTER their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-21-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92970283, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

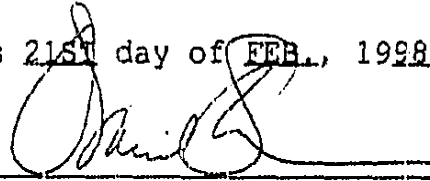
SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-28-336-001, 19-28-336-002, VOL. 189 Tax Unit No.


617-4226038

Witness Our hand(s) and seals(s), this 21ST day of FEB., 1998,

BY:


David W. Silha
Asst. Vice President

BY:

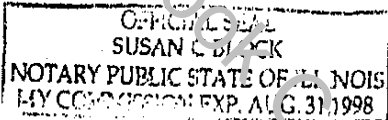

Mary Rihani
Asst. Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 21st day of February 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



County Clerk's Office

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MAY 21 2003
12-21-92
F199247

92970283

(Space Above This Line For Recording Data)

CMC NO. 0001185230

MORTGAGE

DEPT-01 RECORDING 131.5
T#6666 TRAN 4324 12/23/92 15:06:00
#3383 * -92-970283
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on December 21, 1992. The mortgagor is DANIEL J. HAMZIK Divorced Not Since Remarried and

KATHLEEN M. GOLON A Spinster

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of EIGHTY NINE THOUSAND ONE HUNDRED & 00/100 *****

Dollars (U.S. \$ 89,100.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOTS 17 AND 18 IN BLOCK 28 IN R. J. FINITZO AND COMPANY'S WEST 79TH STREET SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 24 AND 25 AND PART OF BLOCK 27 AND ALL OF BLOCK 28 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

92970283

TAX ID NO. 19-28-336-001 VOL NO. 189
TAX ID NO. 19-28-336-002 VOL NO. 189
TAX ID NO.

which has the address of 7831 S. LOCKWOOD, BURBANK Illinois 60469 ("Property Address");

[Zip Code]

(Street, City).

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

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Initials: X 122 AL

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FIRST AMERICAN TITLE INSURANCE #

CU 28082 (2/11) 046

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